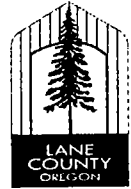


W. I. O. a.

AGENDA COVER MEMO

AGENDA DATE: June 13, 2007
TO: Board of County Commissioners
DEPARTMENT: Health & Human Services
PRESENTED BY: Rob Rockstroh



AGENDA TITLE: DISCUSSION / IN THE MATTER OF REAPPOINTING ONE MEMBER TO FILL VACANCIES ON THE MENTAL HEALTH ADVISORY COMMITTEE/LOCAL ALCOHOL AND DRUG PLANNING COMMITTEE.

I. MOTION

Discussion / In The Matter Of Reappointing One Member To Fill Vacancies On The Mental Health Advisory Committee/Local Alcohol And Drug Planning Committee.

A. COMMITTEE RECOMMENDATIONS: TERM EXPIRATION:
Phillip Zoller 05-31-2011

B. MEMBERSHIP

TOTAL MEMBERSHIP: 12

APPLICATIONS SUBMITTED: 3

ADVERTISING PERIOD: March 14, 2007 to April 13, 2007

TERM: Four (4) YEARS

REPRESENTATIVE GROUPS MANDATED: X YES NO

STAFF LIAISON: Rob Rockstroh, H&HS Administration, x4035

COMMITTEE CHARGE:

To advise the Board of County Commissioners and the Department of Health & Human Services on matters relating to mental health, addiction disorders, and developmental disabilities in Lane County by reviewing

major policies of these health and human services programs, and making recommendations to the director and the Board of County Commissioners. The committee also assists in identifying needs, priorities and reviews the county's biennial Mental Health & Addictions Implementation Plan.

The committee's recommendations for appointment are based on individual expertise and knowledge in the various categories necessary to complete requirements of the committee. Also, appointment recommendations are made with an eye toward meeting the needs of representation not already present on the committee.

It is important to have a diverse and well-informed committee. Expertise and knowledge in mental health, both child and adult, addiction, developmental disabilities, prevention and treatment is necessary to ensure adequate representation for the comprehensive focus of this committee.

The geographical diversity of the applicants is considered to ensure that the commissioner districts are adequately represented. Staff conducted an assessment of current membership and the representation of commissioner districts are noted in the attachment, *2007 MHAC Membership List*.

C. BACKGROUND / ANALYSIS

Due to the term expirations of Phillip Zoller, first term (Bill Fleenor's district), and Debra Depew, second term (Bobby Green, Jr.'s district), MHAC/LADPC vacancies were advertised from March 14, 2007 to April 13, 2007.

At the close of the advertisement period, three completed applications were on file in the office of county administration. An interview panel comprised of current MHAC/LADPC members reviewed the three applications and conducted interviews. Two applicants, Phillip Zoller, and Tracey Dumas (Peter Sorensen's district), were interviewed and the third applicant, Richard Cunningham, Jr. (Bobby Green, Jr.'s district) did not show for his scheduled interview hour.

During this process, the interview committee learned that another MHAC/LADPC member, Cheryl Rade (Peter Sorensen's district), resigned as she took a new position placing her in 'conflict of interest'.

Committee members agreed to recommend re-appointment of Phillip Zoller for a second term and to postpone other recommendations pending additional recruitment for applicants.

The other applicant interviewed, Tracey Dumas, is not being recommended for appointment at this time as it was agreed future recommendations would follow a second vacancy recruitment. Her application will remain under consideration with a final recommendation made for appointment to the remaining two vacancies dependent on sufficient responses received from the vacancy notice currently open until June 15, 2007.

D. RECOMMENDATION

<u>Committee Recommendations</u>	<u>Expiration Date</u>	<u>Term</u>
Phillip Zoller	05-31-2011	Second

The above appointment to be effective 06-01-2007.

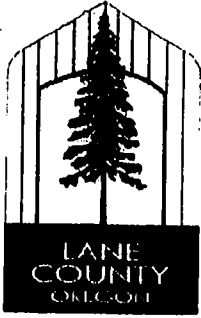
E. ATTACHMENTS

2007 MHAC Membership List
Applications

MENTAL HEALTH ADVISORY COMMITTEE
Membership List With Term Expirations
June 1, 2007

Name	Expiration Date	Term	Commissioner
Albi, Gordie	08-31-10	First Term	Sorenson
Klos, Martin	08-31-10	First Term	Stewart
Kriegh, Rena	08-31-10	First Term	Green
Mueller, Tim	08-31-09	First Term	Sorenson
Rogers, Diane	08-31-10	First Term	Fleenor
Sundahl, Sheila	08-31-08	First Term	Sorenson
Wells, Jennifer	08-31-09	First Term	Stewart
Wright, Bob	08-31-10	Second Term	Sorenson
Wright, Charles	08-31-09	First Term	Sorenson
Zoller, Phillip	08-31-07	First Term	Fleenor
Commissioner Bill Dwyer		Lane County Commissioner	

MHAC Member list with term expirations 06-1-007



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APR 12 2007

Page 1 of 2

Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

LANE COUNTY
BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: PHILLIP THOMAS ZOLLER, FLORENCE	DATE: APRIL 11 2007
NAME OF ADVISORY COMMITTEE: MENTAL HEALTH	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I HAVE SERVED ON THIS COMMITTEE FOR THE LAST FOUR YEARS AND CURRENTLY CHAIR THE ALCOHOL AND DRUG ISSUES FORUM. OTHER RELEVANT EXPERIENCE IS LISTED ON RESUME*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *THERE ARE MANY CHALLENGES FACING LANE COUNTY AS IT PROVIDES CRITICAL SERVICES WITH THE THREAT OF EVER REDUCED FUNDING.*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *FISCAL CRISIS IS A CHRONIC PROBLEM WITH GOVERNMENTAL ENTITIES. WE NEED TO FIND NEW AND CREATIVE WAYS IN WHICH TO CONTINUE TO PROVIDE ESSENTIAL SERVICES IN A CLIMATE OF CONTINUING DIMINISHING RESOURCES*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *SERVED ON PARKS BOARD AND BUDGET COMMITTEE FOR CITY OF FLORENCE. PARTICIPATED IN THE FUNDING APPLICATION REVIEW PROCESS FOR UNITED WAY OF LANE COUNTY. CURRENT MHAC MEMBER*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I AM COMMITTED TO ENHANCING SERVICES TO UNDERSERVED POPULATIONS AND HAVE REFLECTED THIS ATTITUDE IN PREVIOUS SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES DECISIONS*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *CURRENTLY I AM SERVING AS VICE CHAIR FOR CITY OF FLORENCE BUDGET COMMITTEE AND AM A BOARD MEMBER OF THE FLORENCE AREA COORDINATING COUNCIL*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No Yes Specify:

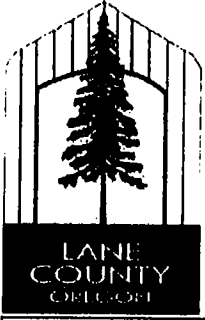
8. How did you learn about this vacancy? Newspaper Word of mouth Other: *E-MAIL*

9. In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

**The Board of Commissioners has adopted the following policy on reappointments:*

- a. *Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*
- b. *The deadline for incumbent applications will be the same as the deadline for new applications.*

** Unless waived by the Board.*



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Please Print

Name: ZOLLER (Last) PHILLIP (First)

Address: _____ (Street) _____ (City) OR _____ (Zip)

Home Phone: _____ How Long Have You Lived in Lane County? 5 Years ___ Months

Occupation: RETIRED Place of Employment: _____

Business Address: _____ Business Phone: _____

E-Mail Address: _____ Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- Male
- African American
- Hispanic/Chicano/Latino
- Female
- European American
- Other:
- Asian American
- Native American
- Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? Yes No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant [Signature]

Date: 4/11/2007

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Experience Summary:

- Over twenty five years of demonstrated management effectiveness in many general administrative and fiscal areas with special emphasis in purchasing, procurement and contracting functions in both private and public sectors.
- Managed administrative functions including purchasing, facilities management, space needs analysis, contract administration, records management, personnel and other related activities.
- Coordinated budget preparation and analysis in private and public sectors involving \$60 million annually.
- Prepared management plans covering market penetration and expansion, revenue forecasting, facilities master plans, downtown redevelopment plans and manpower projections.
- Developed several data based programs for budget forecasting, revenue tracking, profitability analysis, facilities requirements, bid evaluation, contracts and employee compensation.

Employment History

3-98 to 10-2001

**County of Solano, Health and Social Services Department
1735 Enterprise Drive, Fairfield, CA 94533
Senior Staff Analyst/Contract Administrator**

Managed staff of six, who are responsible for department wide contract administrative functions including request for proposal preparation, contract development, negotiations and compliance for 400 plus contracts and \$60 million. Developed policies and procedures for contract administration and provider performance improvement. Prepared management reports regarding the contracts unit functions. Managed Health and Social Services contracts master list for budget development and projections. Conducted training classes for department contract managers and Health and Social Services providers.

2-93 to 3-98

**County of Solano, Health and Social Services Department
1735 Enterprise Drive, Fairfield, CA 94533
Staff Analyst/Contract Administrator**

Led staff of four administrative employees. Responsibilities included contract development, preparation, coordination and evaluation of services given by not for profit community based organizations which provide mental health, child protective, family preservation, substance abuse, managed care, eligibility, public health and other services.

Managed county wide computerized substance abuse service client data collection and reporting system. Coordinated Substance Abuse Prevention and Treatment State master plan and annual cost reports. Prepared departmental budget and evaluated costs and revenue statistics. Responsible for Medi-Cal billings and revenue collections.

10-89 to 2-93

County of Solano, Central Services Department
530 Clay Street, Fairfield, CA 94533
Procurement Services Officer

Responsibilities included purchasing of a wide variety of goods and services for all county departments. Commodities included computers, office furnishings, photocopiers, security systems, vehicles, publications, chemicals, road supplies, heavy equipment, photographic equipment and other items. Dollar volume was \$9.7 million.

Chaired committees to evaluate specific acquisition requirements and made purchasing recommendations. Prepared and analyzed requests for quotation and bid results. Wrote staff reports for Board of Supervisors.

Assisted Central Services Director in management of Central Duplication, Mail Distribution and Stores operations. Coordinated vending machines placement and blind enterprise snack bar contract administration.

11-86 to 9-89

County of Solano, Capital Projects Division of County Administrator's Office
603 Texas Street, Fairfield, CA 94533
Staff Analyst/Property Manager

Managed staff of five employees. Responsibilities included management of county owned and leased properties. Prepared all leasing agreements covering twenty six locations and an annual budget of \$993,000.

Negotiated lease terms on new and renewal agreements. Interacted with department directors and staff regarding facility needs and space planning issues. Coordinated county wide 20 year facilities master plan for eighty-six buildings and 936,000 square feet of occupied space.

Appraised property for possible county acquisition or disposal. Completed sales of surplus county owned properties. Developed data based property inventory. Participated in capital projects construction including project management and administration. Annual budget was \$50 million dollars and included a new animal shelter, a detention facility and a criminal justice center. Project manager for the installation of modular furniture systems and other building improvements including a \$418,000 municipal court administration renovation.

Managed a \$3 million bond-financed equipment package. Prepared annual budgets for property management and other associated departments.

Made oral and written presentations to Board of Supervisors.

1-84 to 2-86

Marsh and McLennan Associates,
#3 Embarcadero Center, San Francisco, CA 94111
Manager, Administrative Services

Managed staff of seven who provided administrative support service to 140 employees. Duties included personnel administration, centralized word processing, facilities management, telephone systems, purchasing, records management, vehicle fleet maintenance and other related tasks.

Conducted introductory insurance concepts training classes for entry level employees. Developed a variety of computer based spread sheets for budget preparation and analysis, financial performance, employee compensation and other related management control functions.

11-81 to 1-84

American District Telegraph Company, (ADT Security),
350 - 90th Street, Daly City, CA 94015
Area Manager

Responsible for the overall growth and development of a marketing area from San Francisco north to the Oregon border. Managed annual budget of \$3 million, with a staff of 30. This included five salesmen, who annually achieved over \$2 million in new sales.

Coordinated installation and maintenance crews on commercial and residential burglar alarms, fire alarms, closed circuit television and card access security system projects.

Prepared branch office annual budgets and quarterly sales projections. Supervised accounts receivable collection efforts, public relations/customer service and quality control for over five thousand customers. Established branch office policies and procedures. Revised construction project tracking system for more effective manpower control.

6-80 to 11-81

American District Telegraph Company,
Suite 1118, 1390 Market Street, San Francisco, CA 94102
Regional Accounting Manager

Responsible for all regional accounting functions including supervising staff of 18. Departmental responsibilities included billing of \$30 million for over 17,000 customers, accounts payable, accounts receivable, payroll and data processing functions.

Prepared, consolidated and analyzed annual profit projection plans, budgets and monthly performance results for branch offices covering a seven state area. Prepared long range marketing expansion plans. Coordinated annual capital projects budget appropriations.

6-73 to 6-80

American District Telegraph Company,
Suite 1118, 1390 Market Street, San Francisco, CA 94102
Regional Office Manager

Responsible for regional administrative activities and personnel functions for eighteen field offices. Managed staff of fourteen administrative and professional employees. Administered customer contract review and processing section for over seventeen thousand customers.

Prepared mid-range five-year business plans for the region. Coordinated region wide budget preparation. Implemented microfilm records storage system. Managed telephone and other communication equipment installation and operation. Responsibilities also included centralized mail facilities, purchasing functions, including vehicle acquisition and maintenance.

Managed personnel related administrative functions, including computer data based records system management, training, safety programs, preparation and implementation of affirmative action programs and worker's compensation administration.

Coordinated all lease agreements and other legal and insurance matters.

Education

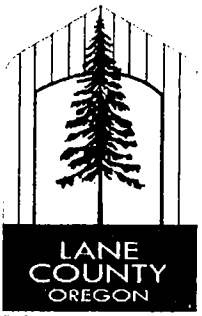
University of California Berkeley
Certificate in Purchasing Management - 1991

Golden Gate University, San Francisco, CA
M.B.A. in General Management - 1980

Pacific Lutheran University, Tacoma, WA
Bachelor of Arts in Business Education - 1973

Indiana Central College, Indianapolis, IN
Major: Business 1966-1969

Conqueror's Bible College, Portland, OR
Major: Biblical Studies - 1960 - 1963



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Please Print

Name: CUNNINGHAM JR RICHARD A
(Last) (First)

Address: _____ (Street) _____ (City) _____ (Zip)

Home Phone: _____ How Long Have You Lived in Lane County? 7 Years _____ Months

Occupation: _____ Place of Employment: _____

Business Address: _____ Business Phone: _____

E-Mail Address: _____ Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

- | | | |
|--|--|---|
| <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Asian American |
| <input type="checkbox"/> African American | <input type="checkbox"/> European American | <input type="checkbox"/> Native American |
| <input type="checkbox"/> Hispanic/Chicano/Latino | <input type="checkbox"/> Other: | <input type="checkbox"/> Disability: *Type: |

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? Yes No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

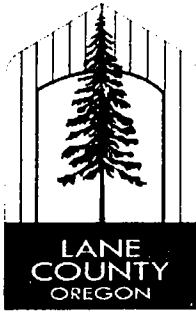
Signature of Applicant [Handwritten Signature]

Date: 4/2/07

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

APPLICANT'S NAME AND CITY: Richard A. Cunningham Jr	DATE: 4/2/07
NAME OF ADVISORY COMMITTEE: Mental Health Advisory Committee	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See Resume

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I feel that my life experience as a special needs parent suits me well for this board.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

As a parent of a developmentally disabled AD-H I have worked with many of the fine people in the Developmental Disabilities Unit of Lane County. I would like to help foster continued good programs.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Local a Statewide Special Education Advisory Board member in Medford for 20 years. Former Special Olympics Coach, History of working with the Developmentally Disabled by a volunteer.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

I would abide by the County's policies AND would foster good relations with all groups.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NO

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No Yes Specify: My son receives services from the Developmentally Disabled Staff.

8. How did you learn about this vacancy? Newspaper Word of mouth Other:

Internet

9. In which County Commissioner District do you reside? please check one:

Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

* Unless waived by the Board.

RESUME

Richard A. Cunningham, Jr.

Oregon

Born

Married 6 children

EDUCATION:

Roger Williams University
Bristol Ferry Road
Bristol, Rhode Island

Business Administration
B.A. - May 1980

Middletown High School
Valley Road
Middletown, Rhode Island

Graduated
June 1976

WORK EXPERIENCE:

1994-Present

Sole Proprietor, Cunningham Insurance Agency

Duties Included: Sales and service of Insurance and Securities to business and personal clients. General Management and operation of every aspect of the business.

1991-1994

Agent, Boston Mutual Life Insurance Company

Duties Included: Sales and service of Insurance and Securities to business and personal clients. Training Manager for all new agents.

1984-1991

Agent and Sales Manager, John Hancock Mutual Life Insurance Company

Duties Included: Sales and service of Insurance and Securities to business and personal clients. Sales Manager for four years from 1988 through 1991. I was responsible for the sales, training, recruitment and regulatory compliance of a staff of 11 agents in a detached agency office.

1980-1984

Finance and Insurance Manger for Bristol County Dodge-Chrysler/Plymouth

Duties included: Handling financing arrangements for business and personal automobile and truck purchases. Handling after sale products, such as rust proofing and extended warranties.

1979-1980

Convenience Store Manager

Duties included: Hiring and training of employees, ordering, account payable, responsibility for cash, monitoring and handling gasoline purchases.

PROFESSIONAL HONORS AND AWARDS:

Boston Mutual Life Insurance Company Honor Club 1992 & 1993

John Hancock Presidents Club 1985, 1986, 1988, & 1990

John Hancock Honor Club 1984, 1987, & 1989

Member Million Dollar Roundtable 1985, 1987, 1989, & 1991

Recipient of Quality & Persistency Awards from the National Life Underwriters Council

John Hancock Leading Sales Manager 1989 & 1990 for Southern New England Region.

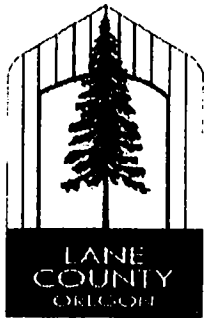
Chrysler Corporation Silver Star Award 1981, 1982 & 1983

COMMUNITY INVOLVEMENT:

Member & Chairman North Kingstown Rhode Island School Board 1994-1998

Member North Kingstown Rhode Island School Board 1989-1990
Member West Bay Vocational School Board of Directors 1991-1998
Member Southern Collaborative for Education Board of Directors 1994-1997
Member Special Education Local Advisory Committee 1986-1998
Member & Vice Chairman Rhode Island Automobile Dealers License Commission
1985-1991
Member of Rhode Island Private Industry Council 1985-1991
Member Middletown School Board 1978-1982
Member Middletown Library Board of Trustees 1984-1986
Member and Chairman Middletown Panel on Youth 1978-1985
Head Varsity Softball Coach Sheldon High School 2001-2002
High School Baseball Coach 1979-1998 (Won State Championship in 1997)
Little League Coach and Umpire 1976-1999

REFERENCES AND SALARY HISTORY AVAILABLE UPON REQUEST



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

RECEIVED

APR 12 2007

Page 1 of 2

LANE COUNTY
BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: Tracy Chanté Dumas, Eugene	DATE: 4-12-07
NAME OF ADVISORY COMMITTEE: Mental Health Advisory	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

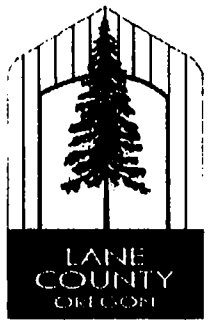
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *see attachment*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
see attachment
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
see attachment
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
see attachment
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
see attachment
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
see attachment
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
 No Yes Specify: *recipient of services from Lane County mental Health*
8. How did you learn about this vacancy? Newspaper Word of mouth Other:
9. In which County Commissioner District do you reside? please check one:
 Unsure West Lane County Springfield South Eugene North Eugene East Lane County

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a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

* Unless waived by the Board.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Please Print

Name: Dumas Tracey
(Last) (First)

Address: _____
(Street) (City) (Zip)

Home Phone: _____ How Long Have You Lived in Lane County? 13 Years 7 Months

Occupation: _____ Place of Employment: _____

Business Address: _____ Business Phone: _____

E-Mail Address: _____ Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

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- Male
- Female
- African American
- European American
- Hispanic/Chicano/Latino
- Other:
- Asian American
- Native American
- Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? Yes No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant Tracey C. Dumas Date: 4-12-07

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Attachment, questions 1-6
Lane County Citizen Advisory Committee Application for Tracey Dumas
Mental Health Advisory Committee
Due Date: April 13, 2007

1. brief description of the experience or training that qualifies you for membership

work experience as a mental health counselor in 2 Seattle area residential facilities

personal experiences as an adolescent and as an adult receiving mental health services

personal experiences as parent of a child receiving inpatient and outpatient mental health services.

Graduate level education including mental health studies.

Research while in the Minority Fellowship Program funded by the National Institute of Mental Health.

6 years on mental health committees, councils, and boards at the local and state levels.

2. why do you want to become a member and specific contributions

I desire to become a member of this advisory committee because of its potential to influence mental health policies, procedures, and programs at the county level. I hope to be a strong voice and advocate for improving the quality of life in particular for people with various forms of disabilities, people of color, children, and seniors.

3. community concerns related to this committee

mental health of men and women in the military and veterans, morbidity and mortality rates for people with mental illness, seclusion and restraint of children and adults, mental health of people of color, mental health of foster care children

4. present or past involvement in relevant community groups

In the past I have been involved in programs at churches and schools focused on involvement in the community.

I was a crisis line worker and office assistant for Womenspace.

I am a member of Mindfreedom Oregon and a participant and board member of Safe Inc./Valia, two consumer operated non-profit organizations which assist consumers/survivors as they work towards recovery.

I founded and serve as the chair of VALID Task Force which works to end violence and abuse in the lives of individuals with disabilities. We are partners on a 3-year \$750,000 Department of Justice education and technical assistance grant to end violence against women with disabilities.

I serve as the president of the Trauma Healing Project, Inc.

5. I highly value, respect, and welcome cultural diversity. I am an excellent team player in groups with members from diverse cultures and backgrounds. I have personally experienced racism, sexism, ageism, and ableism living in Lane County. I believe that we have additional work to do together to achieve a more widespread and prevailing non-discrimination policy in the county's programs, services, activities, streets, and neighborhoods.

6. Advisory Boards or Committees

Addictions and Mental Health Division (AMH) Mental Health Planning and Management Advisory Council

AMH Consumer/Survivor Advisory Council

Lane County Mental Health Consumer Advisory Committee

Lane County Domestic Violence Council

The Trauma Healing Project, Inc. Board of Directors

Safe, Inc./Valia Board of Directors

Eugene Human Rights Mental Health Subcommittee

LaneCare Quality Assurance Committee

LaneCare Peer Advisory Committee

100% Access Mental Health Subcommittee

ShelterCare Consumer Council